



ଓଡ଼ିଶା, ओडिशा ODISHA

Brajakishore Shoo  
NOTARY  
AFFIDAVIT  
Ranpur, Odisha  
Mob-9658167888

52AA 494055

I, Madhusmita Praharaj \*\*Wife of Priyabrata Praharaj, Aged 44 years, resident of At- Ranpurgarh, Kadambasahi, Po- Raj-Ranpur, Ps- Ranpur, Dist- Nayagarh, do here by solemnly affirm and declare as follows :-

1. That I have married to Priyabrat Praharaj, aged about 50 years, S/o- Trilochan Praharaj, of resident at- Ranpurgarh Kadambasahi, P.O- Raj-Ranpur P.S.- Ranpur, Dist.- Nayagarh, as such I have one spouse living and also have no more than two child.
2. That I swear this declaration to be produced before the concerned Election authority of N.A.C. Ranpur to show that I have one spouse living & having one child only.
3. That the facts stated above are all true to the best of my knowledge and belief.



Identified by  
Advocate B.K. Saran

CERTIFICATE  
I, the above named deponent having been identified by Sri P. K. Ady DE PONENT.  
personally appear before me on 03.03.2022  
at 4.45 A.M/P.M.  
and states that the contents of this affidavit are all true to the best of his/her knowledge and belief.

Notary, Ranpur/Executive Magistrate  
03.22



Madhusmita Pracharaj

Sl. No. 3459 Date 26-2-12  
Name Madhusmita Pracharaj  
At Rampur P.S. Rampur  
Dist. Navsahar  
Stamp Vendor. Navsahar





ଓଡ଼ିଶା ओडिशा ODISHA

Brajkishore Shoo  
NOTARY  
Ranpur, Dist-Nayagarh  
Mob-9658167858



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING  
OFFICER FOR ELECTION TO OFFICE OF**

**Ranpur NAC for the office of Chairperson .**

I, Madhusmita Praharaj \*\*Wife of Priyabrata Praharaj, Aged 44 years, resident of At-Ranpurgarh, Kadambasahi, Po- Raj-Ranpur, Ps-Ranpur, Dist- Nayagarh , Pin-752026 , a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am contesting as an Independent candidate.
  - (2) My name is enrolled in Ranpur NAC (Name of the Ward no 07 ), at Serial No 627 , in Booth No 8 .
  - (3) My contact telephone number(s) is 9937331872 and my e-mail id (if any) is Nil and my social media account(s) (if any) is Nil .
- (i) NOT APPLICABLE  
(ii) NOT APPLICABLE

Madhusmita Praharaj attested by P.P.



3457 26-2-22

A. No. ....  
Name... Madhusmita Pracharaj  
At... Rasipur Rasipur  
Dist... Nayagush  
Suresh Kumar Astor  
Suresh Kumar Astor

Madhusmita Pracharaj

(4) Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

| Sl. No. | Names                                  | PAN             | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|--|-----------------|--|--|
| 1.      | Self                                   | No PAN allotted | Nil  | (i) Nil  |
|         |  |                 |  | (ii) Nil   |
|         |  |                 |  | (iii) Nil  |
|         |  |                 |  | (iv) Nil   |
|         |  |                 |  | (v) Nil  |
| 2.      | Spouse                                 | BYXPP5921R      | Nil  | (i) Nil  |
|         |  |                 |  | (ii) Nil   |
|         |  |                 |  | (iii) Nil  |
|         |  |                 |  | (iv) Nil   |
|         |  |                 |  | (v) Nil  |
| 3.      | HUF (If Candidate is Karta/Coparcener) | No PAN allotted | Nil  | (i) Nil  |
|         |  |                 |  | (ii) Nil   |
|         |  |                 |  | (iii) Nil  |
|         |  |                 |  | (iv) Nil   |
|         |  |                 |  | (v) Nil  |
| 4.      | Dependent 1 ( Son)                     | No PAN allotted | Nil  | (i) Nil  |
|         |  |                 |  | (ii) Nil   |
|         |  |                 |  | (iii) Nil  |
|         |  |                 |  | (iv) Nil   |
|         |  |                 |  | (v) Nil  |
| 5.      | Dependent 2                            | No PAN allotted | Nil  | (i) Nil  |
|         |  |                 |  | (ii) Nil   |
|         |  |                 |  | (iii) Nil  |
|         |  |                 |  | (iv) Nil   |



Madhumita Prabaraj<sup>2</sup>

|    |                |                 |     |       |     |
|----|----------------|-----------------|-----|-------|-----|
|    |                |                 |     | (v)   | Nil |
| 6. | Dependent 3... | No PAN allotted | Nil | (i)   | Nil |
|    |                |                 |     | (ii)  | Nil |
|    |                |                 |     | (iii) | Nil |
|    |                |                 |     | (iv)  | Nil |
|    |                |                 |     | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me .

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

(iii) The following criminal cases are pending against me: Yes

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |   |  |     |     |
|-----|---|--|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned                                   | Not Applicable                         | Nil | Nil |
| (b) | Case No. with Name of the Court   | CMC No.-290/12 at J.M.F.C. Bhubaneswar | Nil | Nil |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | Section 12(1) D.V. Act                 | Nil | Nil |



Madhusmita Pracharaj  
 5.03.22  
 attached to form

|     |  |   |     |     |
|-----|--|---|-----|-----|
| (d) | Brief description of offence   | Falsely Implicated section 12(1) D.V. Act . | Nil | Nil |
| (e) | Whether charges have been framed (mention YES or NO)   | No.   | Nil | Nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not Applicable                              | Nil | Nil |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | No  | Nil | Nil |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. **NOT APPLICABLE**  
(Tick this alternative, if the candidate has not been convicted and write **NOT APPLICABLE** against alternative (ii) below)

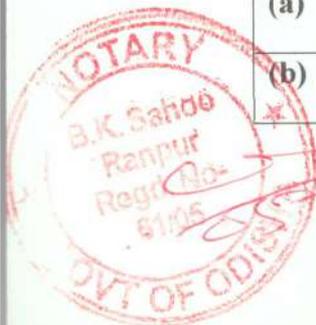
**OR**

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |                   |                |                |                |
|-----|-------------------|----------------|----------------|----------------|
| (a) | Case No.          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



*Madhusmita Prabhara*

*attested by her*

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (c) | Sections of Acts/Codes involved(give no. of the Section, e.g. Section..... of IPC, etc.).  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (i) | Discharged / acquitted in the cases(s) Section of the Act and description of the offence   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (j) | The court which had taken cognizance   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (k) | Case No.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (m) | Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



Madhusmita Praharaj <sup>5</sup> attached for

|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (n) | The Court which had taken cognizance   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (o) | Case no.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases ..... NOT APPLICABLE
2. Additional sheet may be added if required ..... NOT APPLICABLE

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

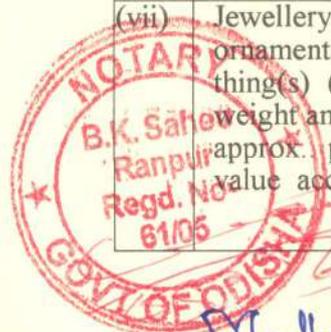
**Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments ;**



Madhusmita Prachara

attest

| No.   | Description  | Self   | Spouse   | HUF         | Dependent-1<br>Son   | Dependent-2 | Dependent-3 |
|-------|--|--|--|-------------|--|-------------|-------------|
| (i)   | Cash in hand   | Rs.50000/-   | Rs.200000/-  | Rs.20000/-  | Nil  | Nil         | Nil         |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Rs.5000/-<br>SBI,<br>Bhubaneswar<br>Branch                               | Rs.1544/- at<br>SBI Ranpur<br>Branch<br>Rs.5021.41<br>at U.Co. Bank<br>Ranpur Branch<br>Rs.826/- at<br>KCCB Ranpur<br>Branch | Rs.750000/- | Rs.20328/-<br>At Axis Bank<br>Ranpur<br>FDR-<br>Rs.10000/-<br>at PNB,<br>Bhubaneswar<br>Main Branch<br>FDR-<br>Rs10000/-<br>PNB,<br>Bhubaneswar<br>Main Branch | Nil         | Nil         |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units   | Nil  | Nil  | Nil         | Nil  | Nil         | Nil         |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | LIC of<br>Rs. 100000/-   | LIC of<br>Rs. 250000/-   | Nil         | LIC of<br>Rs.100000/-  | Nil         | Nil         |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | Nil  | Nil  | Nil         | Nil  | Nil         | Nil         |
| (vi)  | Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx.. present market value according to you  | Nil  | Nil  | Nil         | Nil  | Nil         | Nil         |
| (vii) | Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) ) with approx. present market value according to you  | Gold ornaments<br>150g. of<br>Rs. 700000/-<br>Current<br>Market<br>Value | Gold Ornaments<br>50g. of<br>Rs. 200000/-<br>Current Market<br>Value   | Nil         | Gold<br>Ornaments<br>20g. of<br>Rs. 100000/-<br>Current<br>Market<br>Value   | Nil         | Nil         |



Madhusmita Beaharaj — 7

signed by the said

|      |   |             |              |            |             |     |     |
|------|---|-------------|--------------|------------|-------------|-----|-----|
| (ii) | Any other assets such as value of claims/interest | Nil         | Nil          | Nil        | Nil         | Nil | Nil |
| (ix) | <b>Gross Total value</b>                          | Rs.855000/- | Rs.657391.41 | Rs.95000/- | Rs.240328/- | Nil | Nil |

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of assets

| S. No                                  | Description   | Self                            | Spouse   | HUF                             | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|---------------------------------|--|---------------------------------|-------------|-------------|-------------|
| (i)                                    | <b>Agricultural Land</b>  | Nil                             | Jagannathpur<br>-Thana No.-<br>99<br>Ranpurgarh<br>Thana<br>No.110 | Balarampur<br>Thana No.-<br>109 | Nil         | Nil         | Nil         |
|  | Location(s)<br>Survey<br>number(s)  |                                 |  |                                 |             |             |             |
|  | Area (total<br>measurement in<br>acres)   | Nil                             | A.0.41d.<br><br>A.0.04d.   | A.1.25d                         | Nil         | Nil         | Nil         |
|  | Whether<br>inherited<br>property<br>(Yes or No)                                 | Nil                             | No<br><br>No   | No                              | Nil         | Nil         | Nil         |
|  | Date of purchase<br>in case of self -<br>acquired property                      | Nil                             | 09/09/2016<br><br>30/11/2021                                       | 12/07/2003                      | Nil         | Nil         | Nil         |
|  | Cost of Land (in<br>case of purchase) at<br>the time of purchase                | Nil                             | Rs.69700/-<br><br>Rs.920000/-                                      | Rs.92500/-                      | Nil         | Nil         | Nil         |
|  | Any Investment on the<br>land by way of<br>development,<br>construction etc.    | Nil                             | Nil  | Nil                             | Nil         | Nil         | Nil         |
| Approximate<br>Current market<br>value | Nil   | Rs.500000/-<br><br>Rs.1000000/- | Rs.1000000/-   | Nil                             | Nil         | Nil         |             |
| (ii)                                   | <b>Non-Agricultural<br/>Land</b>  | Ranpurgarh<br>Thana No.-<br>110 | Nil  | Nil                             | Nil         | Nil         | Nil         |
|  | Location(s)<br>Survey<br>number(s)<br>Area (total<br>measurement in sq.<br>ft.) | 4000sq.ft.                      | Nil  | Nil                             | Nil         | Nil         | Nil         |

Madhusmita Prabhakarj

attested by Rhi ceo

|  |              |     |                                 |     |     |     |
|--|--------------|-----|---------------------------------|-----|-----|-----|
| Whether inherited property (Yes or No)   | No           | Nil | Nil                             | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property   | 11/03/2020   | Nil | Nil                             | Nil | Nil | Nil |
| Cost of Land (in case of purchase) at the time of purchase   | Rs.920000/-  | Nil | Nil                             | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc.                                | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Approximate current market value   | Rs.1500000/- | Nil | Nil                             | Nil | Nil | Nil |
| <b>(iii) Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)   | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Area (total measurement in sq. ft.)  | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Built-up Area (total measurement in sq. ft.)   | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Whether inherited property (Yes or No)   | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Date of purchase in case of self - acquired property   | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase                                     | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Any Investment on the property by way of development, construction etc.                            | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| Approximate current market value   | Nil          | Nil | Nil                             | Nil | Nil | Nil |
| <b>(iv) Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nil          | Nil | Ranpurgarh<br>Thana no.-<br>110 | Nil | Nil | Nil |

Madhusmita Prabhara

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attested by B.L.S. copy



|   |              |              |              |     |     |     |
|---|--------------|--------------|--------------|-----|-----|-----|
| Area (Total measurement in sq. ft)                                  | Nil          | Nil          | 2500sq. ft.  | Nil | Nil | Nil |
| Built up Area (Total measurement in sq. ft.)                        | Nil          | Nil          | 2000sq. ft.  | Nil | Nil | Nil |
| Whether inherited property (Yes or No)                              | Nil          | Nil          | No           | Nil | Nil | Nil |
| Date of purchase in case of self – acquired property                | Nil          | Nil          | 27/05/1989   | Nil | Nil | Nil |
| Cost of property (in case of purchase) at the time of purchase      | Nil          | Nil          | Rs.20000/-   | Nil | Nil | Nil |
| Any Investment on the land by way of development, construction etc. | Nil          | Nil          | Rs.2000000/- | Nil | Nil | Nil |
| Approximate current market value                                    | Nil          | Nil          | Rs.5000000/- | Nil | Nil | Nil |
| (v) Others (such as interest in property)                           | Nil          | Nil          | Nil          | Nil | Nil | Nil |
| (vi) Total of current market value of (i) to (v) above              | Rs.1500000/- | Rs.1500000/- | Rs.6000000/- | Nil | Nil | Nil |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br>Name of Banker<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan | Nil  | Gold loan<br>Rs.254113/-<br>From U.Co.<br>Ban Ranpur<br>Branch .<br><br>Agricultural<br>loan from<br>SCS, Ranpur<br>Rs.112300/-<br><br>Loan From<br>Bajaj Finance<br>of Rs.21109/- | Nil | Nil         | Nil         | Nil         |



Madhusmita Pracharaj 10

attested by B.K. Sahoo

|   |     |             |     |     |     |     |
|---|-----|-------------|-----|-----|-----|-----|
| <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan | Nil | Nil         | Nil | Nil | Nil | Nil |
| <b>Any other liability</b>  | Nil | Nil         | Nil | Nil | Nil | Nil |
| <b>Grand total of liabilities</b>   | Nil | Rs.387522/- | Nil | Nil | Nil | Nil |

**(10) Details of profession or occupation:**

- (a) Self .....House Wife  
(b) Spouse .....Lawyer

**(10A) Details of source(s) of income:(a)**

- (a) Self .....Nil  
(b) Spouse .....Advocate  
(c) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....Nil  
(b) details of contracts entered into by spouse .....Nil  
(c) details of contracts entered into by dependents .....Nil  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....Nil  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(11) My educational qualification is as under:**

- HSC Pass —Subhadra Mahatab High School Bhubaneswar under BSE Odisha in the year 1993  
+2 Pass-----K.N. Women College Bhubaneswar Under CHSE Bhubaneswar, Odisha in the year 1995  
+3 Pass-----K.N. Women College Bhubaneswar Under Utkal University, Bhubaneswar, Odisha in the year 1998



(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Madhusmita Praharaj

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attested by hand seal

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 5th day of MARCH 2022.

Witnesses

1. Prayalata Pahalari
2. Pramila Pahalari

Madhusmita Prehara

DEPONENT

attested by P. Prasad Das

### CERTIFICATE

I, the undersigned deponent, having been identified by Sri P. Prasad Das personally appear before me on.. at 5.03.22 A.M/P.M. and states that the contents of this affidavit are all true to the best of his/her knowledge and belief

Notary, Ranpur/Executive Magistrate

05.03.22

